

First Sunday of Advent

Holy Eucharist, Rite II



November 28, 2021 9:00am
Emmanuel Episcopal Church
Coos Bay, Oregon

Prelude: *Des Pas sur la Neige (Footsteps in the Snow)*, by Claude Debussy

Call to Worship

(church bell will ring)

Lighting of the Advent Wreath: *Prepare the Way*

Processional Hymn: *Come Thou Long Expected Jesus*

(all stand, as are able, and remain standing until the Collect)

Opening Acclamation:

Celebrant Blessed be God Father, Son and Holy Spirit

People ***And blessed be his kingdom now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day *(First Sunday of advent, year C)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Liturgy of the Word

(all are seated)

First Lesson from: Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

After the reading, the Lector will say: The Word of the Lord.

People: Thanks be to God.

Psalm appointed for the Day: Psalm 25:1-9

1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *
and teach me your paths.

4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

8 He guides the humble in doing right *
and teaches his way to the lowly.

9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Lesson from the New Testament: 1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

After the reading, the Lector will say: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn: *Open Our Eyes, Lord*

(All stand as are able)

Gospel: **Luke 21:25-36**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when

these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Mark

People: ***Glory to you, Lord Christ.***

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Music for meditation follows the sermon

***The Nicene Creed** *(All stand as are able)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People *(The people may stand or kneel as they prefer)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We remember especially those who have asked for our prayers: **Don W., Melia, Louise & Warner, Kathleen, Shannon & Ron, Deanne, Gayle, Andrea Lopez, Emmett, Ricky Fay, Ginger, Judy & Mark Jennings, Brian & Ingrid, Norman, Nick Furman, Jeff, the Vineyard and Jones families, Ryder, Greg, Cindy, Charlotte, Christine O., the Gederos Family, Brian Pallota, Teri Whitty, Maya, Lyn, Ryan, Tracey, Dusti, James Sarachman, Fred, Steve & Connie Nasburg, Jerry, Kathleen Stone & Family, Loanne Lark**

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Grant these prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Celebrant concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand as are able)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Birthdays, Thanksgivings

THE HOLY COMMUNION

Offertory Hymn: *Give Thanks with a Grateful Heart*

The Great Thanksgiving *(all stand as are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

***Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

A period of silence is kept

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: ***Therefore, let us keep the feast! Alleluia!***

Presider: “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God.

Music During Communion: *Spirit of the Living God*

(All baptized Christians of any denomination and including children are welcome to come forward and receive the Eucharist. If you are not yet baptized we welcome you to come forward and receive a blessing. If you desire to receive a blessing, cross your arms over your chest to indicate it to the priest. During the COVID pandemic we receive the Sacrament only as the host [bread] and with hands extended. If you require a Gluten Free host please inform the priest when you receive. Afterwards please return to your seat using the side aisle.)

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing of the Congregation *(all stand and remain standing)*

Recessional Hymn: *Soon, and Very Soon*

Dismissal

Leader: Go in peace to love and serve the Lord!

People: ***Thanks be to God! Alleluia! Alleluia!***

Postlude: *Sleepers, wake!*

Events this week

Advent Brunch NEXT Sunday following worship in the Undercroft. Tara Johnson, executive director of the Devereux Center will be our special guest speaker to let us know about their important work in Coos County with the unhoused.

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00-7:00pm
- Wednesday Morning Prayer at 7:30am
- Wednesday Evening Prayer with special music throughout Advent at 7pm
- Parish office closed, November 25 - 30
- **No Saturday service on November 27.**
- Mark Your Calendars: Christmas Eve Service, 4:00pm on December 24.

Server's this Sunday 11/28/21: H.E., Rite II

9:00am Lector: Jeff McKeown Intercessor: Pat Cross
Music: Kate Moody Audio/Visual: Sister Amy Linder, OP
Ushers: Brian Sullivan and Jay Davidson
Priest: Rev. Sr. Patti Hale
Counters: Liz Cowden, Nancy Lee Stewart
Altar Guild team #2: Judy Knutson, Liz Cowden, Tonya Jenkins

Server's Next Sunday 12/5/21: H.E., Rite I

9:00am Lector: Dave Kronsteiner Intercessor: Pat Cross
Music: Kate Moody Audio/Visual: Sister Amy Linder, OP
Ushers: Brian Sullivan and Jay Davidson
Priest: Rev. Sr. Patti Hale
Counters: Jay Davidson, Jill Davidson
Altar Guild team #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

ANNOUNCEMENTS

2022 Episcopal Church Year Guide Kalendars are now available in the parish office. \$3.00

“Every Perfect Gift” - Stewardship 2022

If we have not yet received your 2022 Pledge Card, please mail it in or drop it off as soon as possible. The Vestry will be meeting next week to consider our 2022 Budget and we need the expected income to be as accurate as possible. THANK YOU!!

Coffee Hour returns in December

We are very excited to announce the re-start of Emmanuel’s coffee hour beginning December 12! Always a time of fellowship and friendship that we have enjoyed over the years, we have missed the ability to gather after the Sunday service during the time of COVID.

Sign-up sheets will be maintained on the coffee bar near the kitchen, just like before. You can sign up as a host as you did previously, or call Kerri who can sign up for you, 541-269-5829.

Parish Staff

Kerri Coldren, Administrator
Eric Flaherty, Sexton
Kate Moody, Parish Music Director
The Rev. Sr. Patti Hale, OPA, Rector

VESTRY

Susan Vineyard, *Sr. Warden*.....David Laird, *Jr. Warden*
Fran WhitakerDave Kronsteiner
Ingrid Sullivan.....Al Rumsch
Neville Cordell.....Kerry Oxford.....Jill Davidson
Carla Courtney, Clerk Bob Huggins, Treasurer

Parish Office Hours:

Mon - Fri. 9:00AM to 1:00 PM**

Phone: 541-269-5829 Email: Administrator@episcopalcoosbay.org

Rector’s Office Hours:

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: rev.patti.hale@gmail.com

Useful Websites:

Emmanuel Parish: www.episcopalcoosbay.org

The Episcopal Church: www.episcopalchurch.org

The Lectionary Page: www.lectionarypage.net

Forward Movement: www.forwardmovement.org

Also Find us on:



Channel: “Emmanuel Parish Coos Bay”